

Communities Overview and Scrutiny Committee

Agenda

Date: Thursday, 25th September, 2014
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. Whipping Declarations

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

4. Public Speaking

For requests for further information

Contact: Katie Small

Tel: 01270 686465

E-Mail: katie.small@cheshireeast.gov.uk with any apologies

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

5. **Police and Crime Plan - Priorities** (Pages 1 - 22)

To have a discussion with P Findlow (Cheshire East Police and Crime Panel Member) on the spend and priorities for this and future years.

6. **Antisocial Behaviour, Crime and Policing Act 2014**

To receive a presentation about the Antisocial Behaviour, Crime and Policing Act 2014 which received royal assent on 13 March 2014.

7. **Forward Plan** (Pages 23 - 26)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

8. **Work Programme** (Pages 27 - 32)

To give consideration to the draft work programme